



1311 Strawberry Square  
Harrisburg, PA 17120

## BUREAU OF MANAGED CARE

### ANNUAL REPORT FORM

For Year Ending December 31, 2023

#### GENERAL INFORMATION

When preparing the Annual Report, make sure documents are properly labeled. In addition to the Annual Report form, provide a cover page listing each section and corresponding attachment(s). Please do not alter the contents or tables in the Annual Report Form template. The Annual Report with attachments must be received by the Bureau of Managed Care on or before **April 30**.

Name of Plan:		NAIC CoCode:	
Address:			
Plan telephone:			
Plan fax:			
Website:			
Report completed by:			
Name:			
Title:			
Telephone:			
Email:			
Behavioral Health reporting by:			
Name:			
Title:			
Telephone:			
Email:			
Additional Plan Contact:			
Name:			
Title:			
Telephone:			
Email:			
Affiliated Gatekeeper Preferred Provider Organization (GPPO)			

**I. GOVERNANCE**

**A. BOARD OF DIRECTORS**

Name (Chairperson)	Affiliations	Subscriber Representative	
		Yes	No
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>

**B. BOARD OFFICERS**

<b>President:</b>	
<b>Vice President:</b>	
<b>Secretary:</b>	
<b>Treasurer:</b>	

**C. PLAN STAFF**

	Name	Email
<b>Chief Executive Officer</b>		
<b>Chief Operations Officer</b>		
<b>Medical Director</b>		
<b>QA/QI Coordinator</b>		
<b>Utilization Review Director</b>		
<b>Financial Officer</b>		
<b>Member Relations Director</b>		
<b>Provider Relations Director</b>		
<b>Government Relations Director</b>		
<b>Credentialing</b>		
<b>Contract Review</b>		
<b>Network Review</b>		







B. Please check counties in your approved service area. Indicate any changes (\*) during the past year.

Adams	<input type="checkbox"/>	Allegheny	<input type="checkbox"/>	Armstrong	<input type="checkbox"/>	Beaver	<input type="checkbox"/>	Bedford	<input type="checkbox"/>
Berks	<input type="checkbox"/>	Blair	<input type="checkbox"/>	Bradford	<input type="checkbox"/>	Bucks	<input type="checkbox"/>	Butler	<input type="checkbox"/>
Cambria	<input type="checkbox"/>	Cameron	<input type="checkbox"/>	Carbon	<input type="checkbox"/>	Centre	<input type="checkbox"/>	Chester	<input type="checkbox"/>
Clarion	<input type="checkbox"/>	Clearfield	<input type="checkbox"/>	Clinton	<input type="checkbox"/>	Columbia	<input type="checkbox"/>	Crawford	<input type="checkbox"/>
Cumberland	<input type="checkbox"/>	Dauphin	<input type="checkbox"/>	Delaware	<input type="checkbox"/>	Elk	<input type="checkbox"/>	Erie	<input type="checkbox"/>
Fayette	<input type="checkbox"/>	Forest	<input type="checkbox"/>	Franklin	<input type="checkbox"/>	Fulton	<input type="checkbox"/>	Greene	<input type="checkbox"/>
Huntingdon	<input type="checkbox"/>	Indiana	<input type="checkbox"/>	Jefferson	<input type="checkbox"/>	Juniata	<input type="checkbox"/>	Lackawanna	<input type="checkbox"/>
Lancaster	<input type="checkbox"/>	Lawrence	<input type="checkbox"/>	Lebanon	<input type="checkbox"/>	Lehigh	<input type="checkbox"/>	Luzerne	<input type="checkbox"/>
Lycoming	<input type="checkbox"/>	McKean	<input type="checkbox"/>	Mercer	<input type="checkbox"/>	Mifflin	<input type="checkbox"/>	Monroe	<input type="checkbox"/>
Montgomery	<input type="checkbox"/>	Montour	<input type="checkbox"/>	Northampton	<input type="checkbox"/>	Northumberland	<input type="checkbox"/>	Perry	<input type="checkbox"/>
Philadelphia	<input type="checkbox"/>	Pike	<input type="checkbox"/>	Potter	<input type="checkbox"/>	Schuylkill	<input type="checkbox"/>	Snyder	<input type="checkbox"/>
Somerset	<input type="checkbox"/>	Sullivan	<input type="checkbox"/>	Susquehanna	<input type="checkbox"/>	Tioga	<input type="checkbox"/>	Union	<input type="checkbox"/>
Venango	<input type="checkbox"/>	Warren	<input type="checkbox"/>	Washington	<input type="checkbox"/>	Wayne	<input type="checkbox"/>	Westmoreland	<input type="checkbox"/>
Wyoming	<input type="checkbox"/>	York	<input type="checkbox"/>						

C. Disenrollment

Line of Business	CATEGORIES					TOTALS
	VOLUNTARY		INVOLUNTARY		UNKNOWN	
	1. Dissatisfaction with Plan	2. Change of residence (moved out of service area)	3. Disenrollment/Termination	4. Death	5. Unknown/Other	
Individual						
Small Group fully-insured						
Large Group fully-insured						
Small Group self-funded						
Large Group self-funded						
Medicare Advantage						
Medicare Supplemental						
CHIP						
HealthChoices						
Community HealthChoices						
<b>TOTALS</b>						

**IV. DELIVERY SYSTEM INFORMATION**

**A. ANNUAL QUALITY ASSURANCE REPORT**

Provide as an **Attachment** a copy of the most recent Quality Assurance Report submitted to the Board of Directors, summarizing quality assurance studies that were undertaken during the past 12 months. A description of the quality assurance study results and subsequent actions should be included for each and listed in an **Attachment**.

**B. PLAN STANDARDS**

Please indicate the quality standard that the plan has established for its primary care physicians for the following:

	Number of patients seen per hour	Acceptable patient wait time (in minutes)	Number of office hours each Primary Care Provider must be available per week	Physician call-back time (in minutes)
<b>Line of Business</b>				
Individual				Emergency: Nonemergency:
Small Group fully-insured				Emergency: Nonemergency:
Large Group fully-insured				Emergency: Nonemergency:
Small Group self-funded				Emergency: Nonemergency:
Large Group self-funded				Emergency: Nonemergency:
Medicare Advantage				Emergency: Nonemergency:
Medicare Supplemental				Emergency: Nonemergency:
CHIP				Emergency: Nonemergency:
HealthChoices				Emergency: Nonemergency:
Community HealthChoices				Emergency: Nonemergency:

	Maximum wait time for scheduling an urgent care visit (days)	Maximum wait time for scheduling routine primary care (days)	Maximum wait time for scheduling mental health care (days)	Maximum wait time for scheduling SUD care (days)
Line of Business				
Individual		Initial visit: Follow-up:	Initial visit: Follow-up:	Initial visit: Follow-up:
Small Group fully-insured		Initial visit: Follow-up:	Initial visit: Follow-up:	Initial visit: Follow-up:
Large Group fully-insured		Initial visit: Follow-up:	Initial visit: Follow-up:	Initial visit: Follow-up:
Small Group self-funded		Initial visit: Follow-up:	Initial visit: Follow-up:	Initial visit: Follow-up:
Large Group self-funded		Initial visit: Follow-up:	Initial visit: Follow-up:	Initial visit: Follow-up:
Medicare Advantage		Initial visit: Follow-up:	Initial visit: Follow-up:	Initial visit: Follow-up:
Medicare Supplemental		Initial visit: Follow-up:	Initial visit: Follow-up:	Initial visit: Follow-up:
CHIP		Initial visit: Follow-up:	Initial visit: Follow-up:	Initial visit: Follow-up:
HealthChoices		Initial visit: Follow-up:	Initial visit: Follow-up:	Initial visit: Follow-up:
Community HealthChoices		Initial visit: Follow-up:	Initial visit: Follow-up:	Initial visit: Follow-up:

C. PROVIDER DIRECTORY

Please provide URLs for the public facing provider directories as an **Attachment**.

D. CONTRACTS

Provide a list of approved contract names and approval dates for:

- primary care physicians,
- specialists, and
- hospitals.

Also include a list of all IDS contracts and their approval dates currently in effect. The contracts should include reimbursement methodology.

E. CONSUMER SATISFACTION

If a consumer satisfaction survey was conducted in the past calendar year,

- provide the summarized methodology employed and the results in an **Attachment**.
- provide a copy of the consumer satisfaction survey as an **Attachment**



F. MARKETING

Provide a copy of the most recent marketing materials available to plan members and prospective members (e.g., Quarterly Newsletter) as an **Attachment**.

G. REFERRALS

Provide a copy of the current standard referral form used by PCPs in making in-plan or out-of-plan referrals as an **Attachment**.

V. COMPLAINT & GRIEVANCE RESOLUTION SYSTEM

Provide copies of the current enrollee literature, including subscription agreements, enrollee handbooks and any mass communications to enrollees concerning complaint and grievance rights and procedures in an **Attachment**. Please note that these numbers should not include behavioral health complaints. These will be accounted for in section IX.C. below.

A. COMPLAINTS SUMMARY – SINGLE-LEVEL INTERNAL APPEAL

TABLE A	Pending from previous year	Filed this year	Withdrawn this year	Decisions this year			Pending this year
				Overtured	Upheld	Partially upheld	
First level							
External							

B. COMPLAINTS – TWO-LEVEL INTERNAL APPEAL

TABLE B	Pending from previous year	Filed this year	Withdrawn this year	Decisions this year			Pending this year
				Overtured	Upheld	Partially upheld	
First level							
Second level							
External							

C. GRIEVANCE

TABLE C	Pending from previous year	Filed this year	Withdrawn this year	Decisions this year			Pending this year
				Overtured	Upheld	Partially upheld	
Internal Grievances							
Personal Assistance Services							
Home Modifications							
Other HCBS							
Skilled/Private							

Duty Nursing Services							
Dental Services							
Level of Care							
Out-of-Network							
Experimental/ Investigational							
Medical Procedures							
Durable Medical Equipment/ Medical Supplies							
Pharmacy							
Other							
<b>TOTAL</b>							

TABLE C	Pending from previous year	Filed this year	Withdrawn this year	Decisions this year			Pending this year
				Overtured	Upheld	Partially upheld	
External Grievances							
Personal Assistance Services							
Home Modifications							
Other HCBS							
Skilled/Private Duty Nursing Services							
Dental Services							
Level of Care							
Out-of-Network							
Experimental/ Investigational							
Medical Procedures							
Durable Medical Equipment/ Medical Supplies							
Pharmacy							
Other							
<b>TOTAL</b>							

**VI. UTILIZATION DATA**

**A. INPATIENT UTILIZATION BY TYPE OF SERVICE**

Type of Service	Admissions per 1,000 Members	Total Patient Days Incurred	Average Length of Stay	Inpatient Days per 1,000 Members/Year
Medical				
Surgical				
Obstetric				
Mental Health				
Substance Use Disorder (SUD)				

**B. OUTPATIENT UTILIZATION (per 1,000 members)**

Source of Enrollment	Primary Care	Specialty Care	Mental Health Services	SUD Services
Individual				
Small Group fully-insured				
Large Group fully insured				
Small group self-funded				
Large group self-funded				
Medicare Advantage				
Medicare Supplemental				
CHIP				
HealthChoices				
Community HealthChoices				

**C. EMERGENCY SERVICES**

In-Area Emergency Claims		Out-of-Area Emergency Claims	
Received/Total		Received/Total	
Paid		Paid	
Pending		Pending	
Rejected		Rejected	

**D. AUTHORIZED OUT-OF-NETWORK REFERRAL**

	Outpatient	Inpatient
Received/Total		
Approved		
Denied		
Pending		

**VII. INTEGRATED DELIVERY SYSTEMS (IDS)**

Name of IDS	Address	Type (e.g., Behavioral Health)	Enrollment

**VIII. CERTIFIED REVIEW ENTITY (CRE)**

Name of CRE	Address	Phone	Type (e.g., Durable Medical Equipment)

**IX. BEHAVIORAL HEALTH**

**A. SUBCONTRACTOR SERVICES**

Subcontractor	Contact Name	Telephone #	Email	Services Provided	Reimbursement model (provide documentation, e.g., current contract, reimbursement policies, as <b>Attachments</b> )

**B. QUESTIONS**

	Yes	No
1. Does your quality improvement plan reflect oversight of these activities? Provide documentation, including improvement plan, monitoring reports, as <b>Attachments</b>	<input type="checkbox"/>	<input type="checkbox"/>
2. Do you have an approved oversight plan for these services? Provide oversight plans in an <b>Attachment</b>	<input type="checkbox"/>	<input type="checkbox"/>
3. Does the subcontractor monitor facilities/providers to ensure that financial incentives (e.g., capitation) do not adversely affect patient care? Provide relevant documentation in an <b>Attachment</b>	<input type="checkbox"/>	<input type="checkbox"/>
4. Does the HMO have available a mechanism whereby a provider/therapist of a mental health or substance abuse service who	<input type="checkbox"/>	<input type="checkbox"/>



**C. BEHAVIORAL HEALTH COMPLAINTS AND GRIEVANCES CONTINUED**

**Grievances**

	Pending from previous year		Filed this year		Withdrawn this year		Decisions this year						Pending this year	
	MH	SUD	MH	SUD	MH	SUD	Overturned		Upheld		Partially Upheld		MH	SUD
First level														
External														

**D. SUBSTANCE USE DISORDER TREATMENT DATA**

	# of Members	Visits per 1,000	Admissions Per 1,000	Days Per 1,000	Average Length of Stay	Average Cost Per Member Per Month
Inpatient non-hospital detox		N/A				
Non-Hospital Residential/ Inpatient		N/A				
Partial Hospitalization /Intensive Outpatient			N/A	N/A	N/A	
Outpatient			N/A	N/A	N/A	

**X. CERTIFICATION**

\_\_\_\_\_  
Signature of Plan Chief Executive Officer

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Plan Medical Director

\_\_\_\_\_  
Date